

**President - Dale Crouch**

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**1st Vice - Alvin Gall**

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**2nd Vice - Alan Williamson**

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**Secretary - Lynn Freeman**

208-691-1100

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**Treasurer - Donna Crouch**

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[donna@crouchkin.com](mailto:donna@crouchkin.com)

**Exec Director - Brad Sawchuk**

928-318-3302

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**Director - Bev Gamnis**

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**Director - Doug Sawchuk**

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**February 26, 2026**

**AGENDA**

**Welcome..... Dale Crouch**

**Roll Call..... Lynn Freeman**

**Secretary Minutes..... Lynn Freeman**

**Treasurer's/Membership Report..... Donna Crouch**

**Committee Report:**

**League Chair..... Linda Stoneburner**

**Hall of Fame..... Brad Sawchuk**

**Head Referee..... Bill Stoneburner**

**Rules..... Gary Bartlett**

**Public Relations..... Sandra Harling**

**Old Business**

**New Business**

**2025-2026 League Team Winners**

**District 3 League Champions**

**Ambassador Award**

**Elections**

**Good of Shuffleboard/Adjournment**